

**Design and Structure of various courses of Semester based Credit system to  
be implemented from June-2010 (Revised June -2012)**

Department	Semester	No.	Course	No. of hours per week				Course Credit	
			Name	Lectures	Others	Practicals	Total		
Philosophy	1	PHI401	Indian logic & Peistemology-I	3	1	-	4	4	
		PHI402	Indian EThics	3	1	-	4	4	
		PHI403	Symbolic Logic	3	1	-	4	4	
		PHI404EA	Modern Indian Thought	3	1	-	4	4	
		PHI404EB	Philosophy of Education						
		PHI405EA	Advaita Vedanta	3	1	-	4	4	
		PHI405EB	Philosophy of Madhva						
	PHI406S	Seminar	3	1	-	4	4		
				<b>Total</b>	<b>18</b>	<b>6</b>	<b>0</b>	<b>24</b>	<b>24</b>
		2	PHI407	Indian Logic & Epistemology-II	3	1	-	4	4
			PHI408	Western Ethics	3	1	-	4	4
			PHI409	Advance Symbolic Logic	3	1	-	4	4
			PHI410EA	Philosophy of Religion	3	1	-	4	4
			PHI410EB	Phenomenology and Existentialism					
			PHI411EA	Indian Aesthetics	3	1	-	4	4
			PHI411EB	Western Aesthetics					
		PHI412S	Seminar	3	1	-	4	4	
				<b>Total</b>	<b>18</b>	<b>6</b>	<b>0</b>	<b>24</b>	<b>24</b>
		3	PHI501	Indian Metaphysics	3	1	-	4	4
			PHI502	Philosophy of Bhagwadgita	3	1	-	4	4
			PHI503	Mysticism	3	1	-	4	4
			PHI504EA	Buddhist Philosophy	3	1	-	4	4
			PHI504EB	Nyaymanjari (Third Ahnika) textual study					
			PHI505EA	Yoga Philosophy and Psychology	3	1	-	4	4
			PHI505EB	Jain Philosophy					
		PHI506S	Seminar	3	1	-	4	4	
				<b>Total</b>	<b>18</b>	<b>1</b>	<b>0</b>	<b>24</b>	<b>24</b>
		4	PHI507	Western Metaphysics	3	1	-	4	4
			PHI508	Philosophy of Kant	3	1	-	4	4
			PHI509	Philosophy of Ramanuj	3	1	-	4	4
			PHI510EA	Environmental Philosophy	3	1	-	4	4
			PHI510EB	Philosophical Tradition in Gujarat					
			PHI511EA	Seminar	3	1	-	4	4
			PHI511EB	Philosophy of Sartre					
		PHI512	Project	3	1	-	4	4	
				<b>Total</b>	<b>18</b>	<b>1</b>	<b>0</b>	<b>24</b>	<b>24</b>

DEPARTMENT OF PHILOSOPHY  
GUJARAT UNIVERSITY  
AHMEDABAD

SEMESTER SYSTEM

**Syllabus [M.A.] Sem-I to IV**

[ With effect from Academic Year - June 2010 ]  
[ Revised June - 2012 ]

**Semester-I**

**(PHI401) Indian logic and Epistemology (1)**

**Objectives :** This course aims at introducing the distinctive features of Indian epistemology. The organization of course is text based and concept - oriented. It provides the necessary ground for the study and interpretation of classical Indian text.

- Unit-I      Definition of Knowledge**
- Classification of Knowledge
  - Means of Valid Knowledge
- Unit-II      Perceptions**
- Nyaya view on perception
  - Buddhist view on perception
  - Vedantic view on perception
- Unit-III     Nyaya definition of Inference**
- Definition of Vyapti
  - Classification of Inference
  - Fallacies of Inference
  - Buddhist view on Inference
  - Vedanta view of Inference

#### **Unit-IV Comparison and Testimony**

- Definition of Upamana
- Classification of Upamana
- Can Upamana be an independent source of valid knowledge?

#### **Testimony or Sabda :**

- Definition of sabda and its kinds
- Word and meaning, the import of words
- The construction of sentence

#### **Basic Books :**

1. Annam Bhatt – Tarkasangraha with Dipika ed, by Anand Jha, Uttarapadesh Hindi Academy.
2. Jayanta Bhatt – Nyayaymanjari, I-III Ahnikas, translated (Guj.) by N.J. Shah L.D. Institute of Indology. Ahmedabad.

#### **Recommended Books:**

1. Bhattacharya G., Studies in Nyaya – Vaisesika Theism, Sanskrit college, Calcutta.
2. S. Chatterjee – Nyaya theory of Knowledge, university Calcutta. 1955.
3. D.M. Datta : The six way of knowing, university of Calcutta, 1960.
4. N.J. Shah – Sad – Darshana (Guj.) Vol. II Nyaya – vaisesika, University Granth Nirman Board, Ahmedabad.
5. D.N. Shastri – Critique of Indian Realism, Agra University, 1964.
6. Matilal B.K. – The Nyaya Doctrine of Negation, Harvard University press, 1968.
7. Bhattacharya K. – Studies in Philosophy Vol-I Progressive publishers, Colleges street, Calcutta.
8. Potter K.H. – Presumptions of Indian Philosophies, Prentice Hall of India (Pvt.) Ltd., New Delhi, 1965.
9. Indian Dialectics : A. Solomon

## **(PHI402) Indian Ethics:**

**Objectives :** There are peculiar characteristics of Indian ethics, which are lacking in the west. The objective of this paper is to introduce these characteristics with a text and issue based oriented study, contain fundamental ethical concepts. The course covers the cosmo- centric, universal and duty - oriented nature of Indian ethics.

### **Unit-I      Metaphysical foundation of Indian ethics**

- Existence of God
- Immortality of soul
- Law of Karma
- Common Characteristics of Indian ethics

### **Unit-II      Salient features of Indian ethics**

- Purushartha Vyavastha
- Ashrama Vyavastha
- Varna Vyavastha
- Sanskara Vyavastha

### **Unit-III     Some important concepts of Indian ethics**

- Dharma
- Bhavana
- Vidhi Nisedha and Arthavada
- Apurva
- Sadharanadharma
- Concepts such as : Rta, Satya, Rna, Yajna

### **Unit-IV     Jaina and Buddhist Ethics**

- Triratna
- Dasavidhadharma
- 12 Anuprekshas
- Five great Vows (Pancha Mahavrata)
- **Buddhist Ethics**
- Aryasatya
- Ashtangikamarga
- Six Paramitas

**Books :**

1. S.K. Maitra : The Ethics of the Hindus.
2. M. Hiriyana : The Indian concept of values.
3. I.C. Sharma : Ethical Philosophies of India.
4. Surma Dasgupta : Development of Moral Philosophy of Indian.
5. Y.S. Shastri : Foundations of Hinduism, Yogeshwar Prakashan, Ahmedabad, 1993.
6. Y.S. Shastri : Mahayanasutralankara - A study in Vijnanavada Buddhism, Indian Book Centre, New Delhi, 1989.
7. Umavsti Vacaka - Parasamarati Prakarana - Ed. and Tr. by Y.S. Shastri, L.D. Institute of Indology, Ahmedabad.
8. Dilip Charan : Acharya Anand Shankar Dhruva, Darshan Ane Chintan (L.D. Indology), 2010.
9. Hidu Jivan Darshan : Anuvad : Chandrashankar Shukla.

## **(PHI403) Symbolic Logic :**

### **Objectives :**

1. To master various techniques involved in Propositional Logic, Predicate Calculus and set theory.
2. To master the theory underlying these techniques.

### **Unit-I**

- What is logic?
- The nature of Argument
- Truth and validity
- Symbolic logic
- Branches of symbolic logic
- Deductive and Inductive Argument

### **Unit-II**

- Simple and compound statements
- Use of new symbols : conjunction – Implication
- Proposition constant – propositional variables
- Conditional propositions and material implication
- Argument forms and Truth Tables
- Kinds of statement forms
- Material and logical Equivalence
- Paradox of material Implication

### **Unit-III**

- Formal proof of validity
- Elementarily valid Argument forms (rules of Inference)
- The Rules of Replacement
- Proving Invalidity
- Conditional proof
- Indirect proof

#### **Unit-IV**

- Predicate logic : Limits of propositional logic
- Singular and general propositions
- Individual variables and propositional function
- Quantification and general propositions

#### **Books :**

1. Kahane : Logic and philosophy, (California wardsworth publications, 1969)
2. Copi I.M. : 'Symbolic Logic' (9<sup>rd</sup> Edition). (Macmillan, New York)
3. Basson and O'Connor : Introduction to Symbolic Logic (Oxford)
4. S.S. Sharma : Pratika Tarkashastra (Guj.) University Granth Nirman Board, Ahmedabad.

#### **Reference Books:**

1. Patric Suppes : Introduction to Logic (Van Nostrand, East - West press, New Delhi.
2. Anderson J.N. and Henry Johnstone : Natural Deduction.
3. Church A : Introduction to mathematical logic (Princeton)
4. James A. Thomas : Symbolic logic (Mersrill A Bell & Howell co. Columbus, 1978.
5. Irving M. Copi and James Gould : Contemporary readings in Logical Theory (Macmillan, 1967)
6. Strawson P.F. Introduction to logical theory (Mathuen, 1962).
7. J. Hintkker and others (ed.) : Essays on Mathematical and Philosophical logic. (Synthese library vol. 22, 1979)
8. Strawson P.F. (Ed.) : Philosophical Logic (Oxford).
9. Patrick J. Hurely : Introduction to Logic (words worth)
10. Chandra Chakraborti : Logic Informal, Symbolic And Inductive - Prentice Hall, 2008.

## **(PHI404EA) Modern Indian thought**

**Objectives :** The course aims to make students familiar with the development and Concept which has determined Modern Indian thoughts.

### **Unit-I**

- The concept of Philosophy and modern Indian thought
- Development of Modern Indian Thoughts
- Characteristics of modern Indian thoughts
- Raja Rammohan Roy's contribution to modern Indian thought

### **Unit-II**

- Ramakrishna paramhansa's approach to other religions and his views on Brahma, Shakti, and mysticism
- Vivekananda : Practical Vedanta, Vedanta as universal Religion

### **Unit-III**

- Ramanamaharshi : Search of the self
- Aurobindo : Theory of evolution - theory as sacchidananda and its relationship with Supermind, Overmind and mind, Purnayoga
- K.C. Bhattacharya : 'Svaraj in Ideas' Concept of Philosophy, subject as freedom, Negation

### **Unit-IV**

- S. Radhakrishnan : Intuition and Reason, Notion of Good life
- Gandhiji : Criticism of modern civilization, God & Truth, Non violence, Satyagraha, Sarvodaya



**Books :**

1. V.S. Narvane, Modern Indian Thoughts (Asia Publishing House)
2. Bhavna Trivedi (Trans.) : Adhunik Bhartiya Chintan, University Granth Nirman Board, Ahmedabad.
3. R.S. Srivastva : Contemporary Indian Philosophy (Munshiram Manoharlal)
4. B.K. Lal : Contemporary Indian Philosophy (Motilal Banarasidass)
5. B.G. Desai : Adhunik Bhartiya Tattvajnana, University Granth Nirman Board, Ahmedabad.
6. Sharma Arvind : Modern Indian Thought - Oxford, 2002.
7. Mohanty J.N. Essay on Indian Philosophy, Oxford, 1995.
8. T.M.P. Mahadevan and C.V. Saroja : Contemporary Indian Philosophy, Madras.
9. Indian Philosophy In English : (From Renaissance to Independence) edited by Nalini Bhushan and Jay L. Garfield (Oxford Uni. Press, 2011).

## **(PHI404EB) Philosophy of Education**

### **Objectives :**

- This paper aims at : The Epistemic aims of education.
- Moral and political Philosophy of Education.
- Pragmatism, feminism, and post modernism in Philosophy of Education.

### **Unit-I      Aims of Education**

- The Epistemic Aims of Education.
- Moral and political Aims of Education
- Liberalism and Education

### **Unit-II      Nature of Philosophical Inquiry with reference to Education**

- The search for truth
- Two concept of social reality
- Positivism – The assumptions and nature of science
- The tools of science
- The scientific method
- Criticisms of positivism and the scientific method
- Naturalistic approach to social science

### **Unit-III      Alternatives to positivism**

- Normative and interpretive positivism
- Phenomenology, ethno methodology and symbolic interactionism – criticism
- Critical theory and its criticism
- Critical theory and curriculum
- Three paradigms of philosophical Inquiry and emerging complexities

### **Unit-IV      Recent Trends in Philosophy of Education**

- Pragmatism and Education
- Feminism and Education
- Postmodernism and Education

### **Reference Books :**

1. Harvey Siegel (Ed) , The oxford Handbook of Philosophy of Education / Edited by, Oxford University Press, 2009.
2. Louis Cohen, Lawrence Manion and Keioth Morrison, Research Methods in Education, Routledge - 2008.

## **(PHI405EA) Advaita Vedanta**

### **Objectives :**

The course aims at introducing, in depth, the fundamental metaphysical concepts of Shankar and post- Shankar - Vedanta. It provides a sufficient background for interpretation and research in Shankara and post Shankar Vedanta.

#### **Unit-I Pre- Shankara Advaita Vedanta**

- Guadapada karika
- Ajativada
- Mayavada
- Analysis of states of consciousness

#### **Unit-II Shankara's Advaita**

- Influence of Unpanishadas on Shakara
- Brahma Sinddhanta
- Doctrine of Maya
- Adhyas - Theory of error
- Vivartavada - Theory of causation
- Sattatrya

#### **Unit-III Jivatma**

- Concept of Jiva
- Relation between Jiva, Jagat and Ishvara
- Concept of Moksha
- Means of attaining liberation
- Place of Shruti and Tarka in Advaita Vedanta

#### **Unit-IV Refutation by Shankar and Post Shankar Advait Vedanta**

- Refutation of Prakrtikaranavada
- Refutation of Vijnana vada
- Difference between Bhamati and Vivarana schools
- Avchedavada
- Pratibimbavada

**Basic Books :**

1. Brahmasutrabhasya of Sankara
2. Upanishadbhasya of Sankara
3. Bhamati – Vacaspati Misra
4. Citsukhi – Citsukhacarya

**Books :**

1. Sankarachrya : Sariraka Bhasya, ed. N.L. Shastri, Nirnayasagara Press, Bombay.
2. Veadantsutra with Sankarabhasya. Trans G. Thibaut, Vols, I-II, Sacred Books of the east, 2<sup>nd</sup>, reprint Delhi. 1966.
3. Avidya : Naginbhai Shah
4. Avidya : A. Solomon.

## **(PHI405EB) Philosophy of Madhva**

**Objectives :** This paper aims to :

- Introduction to history and Philosophy of Madhva Tradition
- Epistemology of Madhva Philosophy
- Metaphysics of Dvaita Philosophy
- Place of Dvaita Philosophy in Vedantic Tradition

### **Unit-I**

- Metaphysical Categories (Padarthas)
- Special emphasis on Difference (Bheda), Dependence (Paratantrya)
- Witness (Saksi) and Mukhya – Prana
- Madhva's critique of Advaita and Visistadvaita

### **Unit-II**

- God : Brahman
- God as Vishnu, Role and place of Lakshmi in Dvaita
- Nature and classification of Souls.
- Explanation of 'Tat-Tvam Asi'

### **Unit-III**

- Epistemology
  - a. Nature of Knowledge  
Means of Knowledge (Anyā – Pramāna)
  - b. Theory of Error (Abhinava – Anyathakhyati)

### **Unit-IV**

- Nature of Moksha and means of Achieving it
- Nature and place of Bhakti
- Knowledge and (Nisaya) Action
- Vaikuntha : The Abode of God
- Ananda – Aratmya and life eternal in the abode

### **Books Recommended for Reading :**

1. T.P. Ramchandran - Dvaita Vedanta.
2. Nagaraj Sharma - Reign of Realism (Ch., On Vishu - Tattya - Nirnaya ) The national press, Madras, 1977.
3. B.N.K. Sharma - Philosophy of Sri Madhvacarya - (Bhartiya Vidhya Bhavan)
4. K.N. Narin - An outline of Madhava Philosophy - (Udayana Publications)

### **Books Recommended for Reference :**

1. S.N. Dasgupta - A history of Indian Philosophy Chs. 25 to 30 (Cambridge University Press)
2. B.N.K. Sharma - History of Dvaita School of Vedanta and its literature (Books sellers publising Co.)
3. B.A. Krishnaswami Rao- Outlines of the Phil. of Shri Madhwacarya (The Author, Tumkur, 1951)
4. B.N.K. Sharma - Brahma Sutras : A comparative study (Samkara, Ramanuja Madhva) 1<sup>st</sup> Edition (Bharatiya Vidhya Bhavan - 2<sup>nd</sup> Edition.

## **(PHI 406S) Seminar**

### **Objectives:**

- To make them familiar with research methodologies.
- How to present a research paper in seminars and conferences .
- To make students aware about the research for writing.

### **Details of seminars:**

- The subject of the seminar must be from philosophy in consultation with the respective teacher
- Two written research papers to be presented in the class room - in the form of a seminar
- At the end of the semester viva - will be conducted
- Library work

# Semester-II

## (PHI407) Indian logic and epistemology (2)

**Objective:** This course aims at introducing the distinctive features of Indian epistemology. The organization of the course is text and concept base. It provides the necessary ground for the study and interpretation of classical Indian text.

- Unit-I Sources of Knowledge (Other than perception, inference, comparison and testimony)**
- Different views about the ultimate source of knowledge in Indian Philosophy
  - Arthapatti or postulation as source of knowledge
- Abhava and Smriti :**
- Abhava or anuapalabdhi as a source of knowledge
  - Smriti or memory as a distinct source of knowledge
- Unit-II Truth**
- The Nyaya theory of extrinsic validity of knowledge (paratahpramanyavada)
  - Mimamsaka's doctrine of intrinsic validity (Svatahpramanyavada)
  - Buddhist Criticism of intrinsic validity and extrinsic validity of knowledge
- Unit-III Theories of Error**
- Nyaya - Vaisesika
  - Prabhakara, Kumarila
  - Advaita
  - Yogacara, Madyamikas
  - Jaina



## **Unit-IV    Concept of Abhava**

- Abhava is an independent category
- Prabhakara and Buddhist views on Abhava
- Definition and Kinds of Abhava
- Abhava as a subject of perception
- Kumarila's and Vedantin's view on the perception on Abhava

### **Basic Books :**

1. Annam Bhatt- Tarkasangraha with Dipika ed, by Anand Jha, Uttarapradesh Hindi Academy.
2. Jayanta Bhatt - Nyayaymanjari, I -III Anika, translated (Guj.) by N.J. Shah L.D. Institute of Indology Ahmedabad.

### **Recommended Books :**

1. Bhattacharya G. Studies in Nyaya- Vaisesika Theism, Sanskrit college, Calcutta.
2. S. Chatterjee- Nyaya theory of Knowledge , university Calcutta. 1955.
3. D.M. Datta : The six way of knowing, university of Calcutta, 1960.
4. N.J. Shah - sad - darsana (Guj.) vol. II Nyaya- vaisesika , Unversity Garantha Nirman Board.
5. D.N. Shastri- Critique of Indian Realism, Agra Univeristy, 19964.
6. Matilal B.K. - The Nyaya Doctrine of Negation, Harvard University press. 1968.
7. Bhattacharya K.- Studies in Philosophy Vol -I Progressive publishers, Colleges street, Calcutta.
8. Potter K.H. - Presuppositions of Indian Philosophies, Prentice Hall of India ( Pvt.) Ltd., New Delhi. 1965.

## **(PHI408) Western Ethics**

**Objective:** The course is aimed to highlight the basic trends and concepts of western ethics. The emphasis has been put on the ethical issues of Utilitarianism, Intuitionism, Kantianism, Bradley, Moore A.J. Ayer, Stevenson.

### **Unit-I Philosophical Intuitionism (Kant's ethical theory)**

- Categorical imperative
- Kant's ethical theory
- Freedom of will
- Immortality of soul
- Existence of God

### **Unit- II Utilitarianism :**

- Altruistic Hedonism or utilitarianism.
- Empirical utilitarianism
  - Bentham
  - Mill
- Rational utilitarianism of sidgwick

### **Unit- III Bradley's ethical theory :**

- Metaphysical ethics of Bradley
- Bradley's central question , Why should I be moral ?
- Bradley's concept of my station and its duties
- Moore's approach to ethics
- Indefinability of Good
- Naturalistic fallacy
- Ethical theory of A.J. Ayer And Stevenson's

### **Unit- IV A.J. Ayer & Stevenson**

- A.J. Ayer's emotive theory of ethics
- Stevenson's emotive meaning for ethical terms

**Books :**

1. Marry Warnock : Ethics since 1900.
2. A.J. Ayer (Ed.): Logical Positivism
3. Loouis Pojman (Ed.) Ethical Theory Classical and contemporary Readings, Belmont: Wordsworth, 1998.
4. Steven M.Cahn and Peter Makie (Ed.): History, Theory and Contemporary . Issues, Oxford University press, N.Y. 1998.
5. W.D. Hudsen : Modern Moral Philosophy, Macmillan., 1983.

## **(PHI409) Advance Symbolic Logic**

**Objectives :** This course aims at highlighting the basic contents and techniques of axiomatic methods in propositional and predicate logic. It provides a rigorous treatment and enable the student to comprehend essential metatheorems of propositional and first order predicate calculus.

### **Advanced symbolic logic**

#### **Unit-I Quantification theory**

- Rules of Quantification: preliminary version
- Proving validity of arguments
- C.P. and I.P. in predicate logic
- Inferences involving propositional functions
- Precise formulation of Quantification Rules

#### **Unit- II The Logic of Relation**

- Relational propositions
- General Relational proposition
- Symbolizing Relations

#### **Unit- III Introduction to set theory**

- Set Theory and method of its presentation
- Operations of sets
- Presentation of sets by Venn Diagrams
- Presentation of categorical propositions by Venn Diagrams.
- Existential import and the square of opposition
- Testing of categorical syllogism by the method of Venn Diagram

#### **Unit- IV Axiom System**

- The nature of axiom system
- Semantical paradoxes
- Object Language and meta language
- Three Completeness of Axiom system
- Rosser's System

**Books:**

1. Kahane : Logic and philosophy , (Californiya wardsworth publications ,1669)
2. Copi I.M.: 'symbolic logic' ( 9<sup>th</sup> Edition). (Macmillan, New york)
3. Basson and O'Connor: Introduction to symbolic logic ( Oxford).
4. S.S. Sharma : Pratika Tarkashastra (Guj.) University Granth Nirman board.Ahmedabad.

**Reference Books:**

1. Patric Suppes : Introduction to Logic (Van Nostrand, East - West press New Delhi.
2. Anderson J.N. and Henry Johnstone -.Natural Deduction .
3. Church : A Introduction to mathematical logic (Princeton )
4. James A. Thomas : Symbolic logic ( Mersrill A Bell & Howell co. Columbus, 1978.
5. Irving M. Copi and James Gould : Contemporary readings in Logical theory ( Macmillan , 1967).
6. Strawson P.F. Introduction to logical theory (Mathuen, 1962).
7. J. Hintkker and others (ed.): Essays on Mathematical and Philosophical logic. (synthese library vol. 22,1979)
8. Strawson P.F. (ed.): Philosophical logic (Oxford).

## **(PHI410EA) Philosophy of Religion**

**Objectives :**      **This paper aims to introduce:**

- Philosophy of Religion
- Religion , Theology and Philosophy of Religion
- Religion and Philosophy from Indian and Western View Point
- Problem of Evil
- Challenges of Religion in Contemporary time

### **Unit-I**

- Religion and Philosophy of Religion, Theology and Philosophy of Religion

### **Unit- II**

- Religion from Indian point of view (Vadic and non-vadic traditions)
- Nature and Attributes of God (Indian and western views)
- Proofs for the existence of God (Indian and western views)

### **Unit- III**

- Immorality of self (Indian – view)
- Law of Karma, bondage, cycle of rebirth, Moksa
- Nature and function of religious language Analogical – symbolic and non cognitive
- Warship, Prayer Rituals, Meditation (Indian and Western views)

### **Unit- IV**

- Challenges to Religion, Atheism and Agnosticism, Positivism and Modern science
- Future of Religion, Role of Religion in contemporary Age

**Books :**

1. Students Philosophy of Religion W.K. Wright.
2. Philosophy of Religion. John. H. Hick, Prentice Hall.
3. Hindu Jivan Darshan : Anu : Chandrashankar Shukla.
4. Dharmanu Tulnatmak Darshan : Anu : Chandrashankar Suukla.

## **(PHI410EB) Phenomenology and Existentialism**

### **Objectives :**

The course aims to introduce the basic trends and currents of phenomenology and existentialism with a particular reference to Husserl. Heidegger.

#### **Unit-I**

- Phenomenology and Twentieth Century European Philosophy -Brentano and Descriptive Psychology and Intentionality

#### **Unit- II**

- Husserl's Central problem, stages of Husserl's Development - A Brief survey of Logical Investigations, Phenomenology as a pre- Supposition of Science.

#### **Unit-III**

- Descriptive Phenomenology - Transcendental Phenomenology - Doctrine of Essences- Intentionality- Phenomenological Reduction, Phenomenological Method - Phenomenology of life-World- Critical Examination of Husserl's Phenomenology.

#### **Unit- IV**

- Heidegger's - Being and Time - Textual Analysis. Existentialism The Background of Existentialism- The Problem of Method- Chief Features of Existentialism.



**Books :**

1. Bhadra Mrinal Kanti: A Critical Survey of Phenomenology and Existent. Applied publisher, 1990
2. Moran Dermot: Introduction to Phenomenology .Routledge, 2000.
3. Rajan Sundara R: Transformations of Transcendental Philosophy , Pragati Publication Delhi, 1994.
4. Rajan sundara R. Studies on the Humanism of Transcendental Philosophy , Hursel, Heidegger and Merleau - press Tulika , 1997.
5. Philipse Herman : Heidegger's Philosophy of Being- A Critical Interpretation, Motilal Banarasidass, 1999.
6. Pattison George : The Later Heideggr, Routledge , 2000.
7. Mehta J.L.: The Philosophy of Martin Heidegger, BHU, 1967.
8. Shukla J.J.: Martin Heidegger nu tattvacintan , Granthanirmana Board, 1978.
9. Dreyfus H.L.: Being in the world , MIT press 1999.
10. Meurice Mare Forment: That is to Say Heidegger's Poetics, Stanford University, 1998.

## **(PHI411EA) Indian Aesthetics**

**Objectives:** This paper aims to give:

- Indian view about Aesthetics
- Theory of Rasa and Dhvani
- Various Indian schools of Aesthetics
- Study of basic Sanskrit text concerned with Aesthetics

### **Unit-I Indian view about Aesthetics**

- Aesthetics as 'Saundarya Shastra'
- Place of Beauty and art in Vedic Upnishadic and other literary work
- Art experience
- Nature and art
- The content of art
- The method of art
- Art and morality

### **Unit- II Theory of Rasa**

- Bharat Natyasastra
- Bharat's theory of Rasa
- Bhava Vibhava, Anubhava
- Abhinavagupta's theory of Rasa

### **Unit- III Schools of Indian Aesthetics**

- Dandi - Guna theory
- Anandavardhana - Theory of Dhvani
- Kshemendra - Auchitya theory
- Kuntaka - Vakrokti theory

### **Unit- IV Arts in Gujarati Literature**

- Aesthetic Conception of Pandita era
- Aesthetic conception of Gandhian era
- Thought of Art in modern Gujarati literature

**Books :**

1. Indian Aesthetics - Edited by V.S. Seturaman / Macmillan India Ltd.
2. Dhvanyalok - Anandvardhan Dhvani vichar
3. Nagindas Parekh - Gujarat Sahitya Parishada
4. Dr. Nagendra - Bhartiya Bhoomika, Oriented Book Depot.Delhi.
5. Saundaryamimansa By R.B. Patnkar.
6. Aesthetics : Kala aure saundarya ka darsanika vivechana / M. Saksena.

## **(PHI411EB) Western Aesthetic**

**Objectives:** This paper aims to give:

- Introduction to Western Aesthetics
- Aesthetic Analysis
- Philosophy of Art
- Aesthetic attitude

### **Unit-I Language about Art and the Aesthetic**

- Aesthetic predicates
- Criticism and Value Terms
- The problem of Definition

### **Unit- II Aesthetic Analysis and its objective**

- Formal Analysis
- Aesthetic objectives

### **Unit- III The Artist and the work of Art**

- The Artist's Intentions
- Inspiration
- Creativity and originality
- Breaking the connection between Artist and Art

### **Unit- IV The Audience and the work of art**

- Attitudes of the Audience
- Critics and criticism
- Institutions and the Role of the Audience

### **Books :**

- An Introduction to Aesthetics by : Dabney Townsend / Blackwell publishers (1997) F.E.
- Aesthetics : Kala aur Saundarya Ka darsanika Vivecana / M. Saksena.

## **(PHI412S) Seminar**

### **Objectives:**

- To make them familiar with research methodologies
- How to present a research paper in seminars and conferences
- To make students aware of the research for writing

### **Details of seminars:**

- The subject of the seminar must be from philosophy in consultation with the respective teacher
- Two written research papers to be presented in the class room - in the form of a seminar
- At the end of the semester viva - will be conducted
- Library work

# Semester - III

## (PHI 501) Indian Metaphysics

### Objectives :

- The course aims at familiarizing the student with the broad outlines of the distinctive ideas of Indian Metaphysics.

### Unit-I

- Prameya and Padartha according to Nyaya - Vaishesika
- Concept of self in Nyaya , Vaishesika and Jainism

### Unit-II

- God and the World in Indian Philosophical systems with special reference to Nyaya - Vaishesika, Buddhism and Jainism

### Unit-III

- Concept of Brahman , Isvara, Jiva and the world in Vedantic Schools with special reference to Shankar, Ramanuj

### Unit- IV - Theories of Causation :

- Satkaryavada - Parinama Vada - Vivartavada
- Asatkaryavada
- Pratitya Samutpadavada

### Reference Books:

- Vadalankara Jaidev : Bhartiya Darshan ( Hindi), New Bhartiya Books Corporation
- Philips Stephen H: Classical Indian Metaphysics , Motilal Banarasidas - 1977
- Mukhyopadhyaya : Indian Realism 1984.
- Bagchi \_ Halbfas : Nyaya - Vaisesika, Motilal Banarasidas.
- Jadunath Sinha : Indian Realism
- Upanishad Nu Tatvachintan : Anu : Chandrashankar Shukla.
- Bhartiya Darshan : Ketlik Samasyao : Dongin G. Shah
- Nyay Vaisheshik : Dr. Naginbhai Shah

## **(PHI 502) Philosophy of Bhagavadgita**

### **Objectives :**

- The course aims at familiarizing the students with the broad outline of the distinct ideas of Bhagavad Gita
- The emphasis has been put on the ethical issues of Nishkamakarmayoga, Lokasangraha etc.

### **Unit-I**

- The Bhagavadgita and Upanisads , Gita and Sankhya Yoga. The Central theme of Bhagavadgita

### **Unit-II**

- Metaphysics of the Bhagvadgita : Nature of ultimate Reality (Atman and Brahman), Concept of Kshara, Akshara and Purusottama , Kshetra and Kshetrajna, the doctrine of incarnation (avatara) : its metaphysical and ethical significance , individual self Jivantman) : its nature, rebirth and immortality, the phenomenal world and its relation with God

### **Unit-III**

- Ethics of Bhagvadgita : Divine and Demonic qualities (Daivi and Asuri smapada), Concept of free will, the concept of Yajna, Dana and Tap

### **Unit- IV**

- Paths of God - Realisation : Jnanayoga, Karmayoga and Bhaktiyoga , Gita's Synthesis of three paths, Significance of Niskamakarma , characteristics of Bhakta and Sthitaprajna
- Concept of Liberation : The goal of life .nature of Bondage, concept of Jivanmukta and Videhamukta



## Books :

૧. વિનોબા ભાવે : ગીતા પ્રવચનો
૨. ગીતા દર્શન : ચંદ્રશંકર શુક્લ.
૩. કિશોરલાલ ઘનશ્યાલલાલ મશરૂવાળા : ગીતામંથન (નવજીવન પ્રેસ)
૪. દત્તાત્રેય બાલકૃષ્ણ કાલેલકર : ગીતાધર્મ (નવજીવન પ્રેસ)
૫. બાળગંગાધર ટિળક : શ્રીમદ ભગવદ્ ગીતા રહસ્ય અથવા કર્મયોગ શાસ્ત્ર (ટીળકમંદીર, પુના)
૬. ગાંધીજી : અનાસક્તિ યોગ (નવજીવન, અમદાવાદ)
૭. શ્રી અરવિંદ : ગીતા નિબંધો (અનુવાદ અંબાલાલ પુરાણી) (શ્રી અરવિંદ આશ્રમ, પાંડીચેરી)
૮. વિનોબા ભાવે : સ્થિતપ્રજ્ઞ દર્શન (નવજીવન, અમદાવાદ)
૯. વિનોબા ભાવે : ગીતાઈ ચિન્તનિકા (યજ્ઞ પ્રકાશન, હઝરત માર્ગ, વડોદરા)
૧૦. કિશોર દવે : ગીતા તત્ત્વ વિચાર (બીજી આવૃત્તિ, ૧૯૯૩, યુનિવર્સિટી ગ્રંથ નિર્માણ બોર્ડ)
11. RadhaKrishnan : The Bhagvadgita (Allen & Unwin)
12. R.D. Ranade : The Bhagvadgita as a Philosophy of God Realization, for author's own views and the views of Bhandarkar and other (Bharatiya Vidya Bhavan, Bombay)
13. Paradkar N.D. (Ed) Studies in the Gita (Popular Prakshan, Bombay, for view of Swami Chinmayananda and Ranganathananda)

## **(PHI 503) Mysticism**

**Objectives :** This paper aims at :

- The Meaning and Types of Mysticism.
- Mystical Monism and Mystical Theism.
- Mysticism, Logical and Language
- Mysticism, Ethics and Religion

### **Unit-I The Meaning and Types of Mysticism**

- The problem of mysticism. The objectivity of mystic experience

### **Unit-II Mystical Monism and Mystical Theism**

- Natural pantheism, Indian Philosophical monism. Integration and isolation, Yog, Jaina and Buddha's Nirvana

### **Unit-III Mysticism, Logic and Language**

- Mystical paradoxes and the various theories regarding their rational solution, Philosophical implications of paradoxes, common sense theories, the ineffability of mystical experience, the view that language is symbolic

### **Unit- IV Mysticism, Ethics and Religion**

- Mysticism and the good life in practice, Mysticism and immortality
- Mysticism and religious experience. The question whether mystical consciousness favours one world religion

**Books :**

1. W.T. Stace : Mysticism and Philosophy (Macmillan, 1961)
2. G. Parinder : Mysticism in the world's religions (Sheldon press, London, 1976)
3. Richard Woods : Understanding Mysticism (Image Books, New York - 1980)
4. S.N. Dasgupta : Hindu Mysticism.
5. William James : Varieties of Religious Experience.
6. Indian Mysticism : Shrinivas Achari.
7. Dharma Nu Tulnatmak Adhyayan : Anu : Chandra Shankar Shukla.

## **(PHI 504 EA) Buddhist Philosophy**

### **Objectives :**

- Buddhist contribution to Indian Philosophy is remarkable. This course will give complete picture of Buddhist philosophy to students.

### **Unit-I Introduction of Buddhism**

- Buddha's teaching : Four Noble truths
- Dependent origination ( Pratityasmutpadavada )
- Noble eight fold path
- Five precepts ( Panchshil)
- Non soul theory (Anatmavada)
- Concept of Nirvan

### **Unit-II Schools of Buddhism**

- Hinayana and Mahayana
- Vaibhashika , Sautrantika
- Madhyamika and Vijnanvada

### **Unit-III**

- Concept of Parmitas
- Doctrine of truths
- Concept of reality
- Concept of Bodhisatva
- Yogabhoomis

#### **Unit- IV Buddhist Logic**

- Theory of Perception : The Difference between Vaibhasika and Sautrantika Schools
  - The Nature of Definition of Perception : Dignanaga and Dharmakirti
- Theory of Inference
- Theory of Universal : Apohavada

#### **Reference Books:**

- Buddhist Logic- T. Scherbatsky Vols. I & II (New Delhi: Motilal Banarasidas, 1994.
- Buddhist Logic and Epistemology Ed by B.K. Matilal and Robert D. Evans ( Holland : D. Reidel publishing compny, 1982.
- Buddhist logic - Dr. Lata S. Bapat (Bhartiya Vidhya prakashan, 1989)
- Indian Logic in Early Schools - H.N. Randle (New Delhi: Mushiram Manoharlal,1976.
- The Philosophy of Nyay- Vaisesika and its conflict with the Buddhist Dignanaga School D.N. Shastri (New Delli: Bhartiya Vidhya prakashan , 1976 )
- The Nyaya Theory of Knowledge - S.C. Chatterjee ( Calcutta : University of Calcutta Publication 1950)
- The Six ways of knowledge - D.M. Datta ( Calcutta : University of Calcutta Pub. 1972.

- Traverses on Less trodden path of Indian Philosophy and religion - .- Dr. Yajneswar Shastri. - L.D. Institute of Ideology, Ahmedabad .1991
- Mahayanasutralankara - A study in vijnanvadabuddhism - Y.S. Shastri: (Indian books center, New Delli 1989 )
- Gautam Bhuddha : Dr. Radhakrishnan : Anu : Gopal Das.
- Akalanka's Criticism of Dharmakirti's Philosophy : A study.

**(PHI 504 EB)**

## **Nyaya Manjari - (Third Ahnika) Textual Study**

### **Objectives :**

- To make students familiar with Indian traditional Nyaya Philosophy
- With views of purvapaksha and uttarpakhsa (Sinddhanta paksha)

### **Unit-I**

- Examination of verbal testimony ( Shabda praman priksa ) Page no. 1 to 66

### **Unit-II**

- Examination of verbal testimony (Shabda praman priksa) Page no. 67 to 88

### **Unit-III**

- Concept of Isvaraya (Ishvaramimansa ) page no 89 to 110

### **Unit- IV**

- Concept of Isvara (Ishvaramimansa ) page no 111 to 120

### **Text Books :**

- Nyayamanjari (Trtiya ahnika ) Nagin J. Shah - L.D. Institute of Indology

### Reference Books :

1. Bhattacharya G. Studies in Nyaya- Vaisesika Theism, Sanskrit college, Calcutta.
2. S. Chatterjee- Nyaya theory of Knowledge , university Calcutta. 1955.
3. D.M. Datta : The six way of knowing, university of Calcutta, 1960.
4. N.J. Shah - sad - darsana (Guj.) vol. II Nyaya- vaisesika , Unversity Garantha Nirman Board.
5. D.N. Shastri- Critique of Indian Realism, Agra Univeristy, 1964.
6. Matilal B.K. - The Nyaya Doctrine of Negation, Harvard University press. 1968.
7. Bhattcharya K.- Studies in Philosophy Vol -I Progressive publishers, Colleges street, Calcutta.
8. Potter K.H. - Presuppositions of Indian Philosophy, Prentice Hall of India (Pvt.) Ltd., New Delhi. 1965.



## **(PHIO505EA) Yoga Philosophy And Psychology**

### **Objectives :**

- Knowledge of yoga and its practical side is very important in modern times. To this course student will be benefited by its philosophy, Psychology and practical aspects.

### **Unit-I**

- Yoga as Chittavrttinirodha, Instrument for mental purification.
- The relation between subject and object- Drasta and Drasya
- Other mental modification
  - Viparyaya - aprama
  - Vikalpa, Nidra and Smrti

### **Unit-II**

- Chittavrtties:
  - Klista and Aklista
- Control of Chittavrtti:
  - Abhyasa
  - Vairagya - Para and Apara
- Chittabhumi :
- Five kinds of Kleshas

### **Unit-III**

- Ashtangyoga : Yama , Niyama.Asana, Pranayama, Pratyahar, Dharana, Dyana, Samadhi.
- Type of Samadhi and their characteristics :
  - Sabija
  - Nirbija
- Nature of Kaivalya : Samadhi and Kaivalya

## Unit- IV

- The Nature of Nirmanacitta
- Rutumbhara Prajna
- Dharmameghasamadhi
- Majojaya

### Reference Books:

1. The Yoga - system of patanjali (Yoga Sutras of Patanjali together with the commentaries of Veda Vyasa and Vacaspatimisra, translated by J.H. Woods (Motilal Banarasidas, 1992,))
2. M.R. Yardi: The Yoga of Patanjali (Bhandarkar Oriental Institute, Pune).
3. Patanjali Yoga sutra (Translated by N.B. Pandya in Gujarati) (Sastu Sahitya Vardhak Karyalaya, 1958)
4. Shree Patanjali Yoga Darshanam ( Patanjali yoga sutra ane tena mukhya bhasyo Gujaratima , Sanksepa, by Kaniya Jekishendas . (Gujarat Vidhysabha, Ahmedabad.)
5. Swami Omanandatirth : Patanjala Yogapradipa ( Hindi). (P.O. Gita press, Gorakhpur, 3 rd Edi. 2016)
6. Wood J.H. Patanjali Yoga Sutra
7. Dasgupta : The study of Patanjali
8. T.S. Rukmani: Yogavartika of Vijnanabhiksu.
9. Yoga sutras of Patanjali - Vol. I: Samadhi Pada by Pandit Ushar Budh Arya. U.S.A. (Himalyan International Institute of Yoga)
10. The Science of Yoga - I.K. Taimni (The Theosophical publishing House, Chennai)

11. Yoga Psychology - Swami Abhedananda (Ramkrishna Mission, Kolkatta )
12. Indian Psychology, Jadunath Sinha, Motilal Banarasidas, New Delhi
13. The text book of Yoga Psychology- Ramamurti S. Mishra.
14. Yoga Philosophy of Patanjali with Bhasvati - Swamiharianand Aranya , (University of Calcutta - 2000 - Samadhi Pada).
15. Yoga Sutras - Translated and commentd upon by Hariharharananda Aranya.
16. Bhartiya Manovigyan : Sampadak : N. Dravid & Chorasiya, Vishwavidyalaya Prakashan, M.P.

## **(PHI505 EB) Jain Philosophy**

### **Objectives:**

- Jainism has made substantial contribution to Indian philosophy and culture. This course is introduced to make students familiar with Jain literature and its philosophy.

### **Unit-I**

- Introduction to Jainism
- Jain Agamika Literature

### **Unit-II**

- Concept of Substance
- Nine fundamental principles of Jainism
- Syadvada and Anekantvada
- Doctrine of Karma
- Concept of Leshya

### **Unit-III**

- Jain Ethics : Code of conducts for Monks, Code of conduct for House holders
- Concept of Liberation and means of liberation
- Concept of Tapa
- Concept of Anupreksha
- Concept of - Dashavidadharmas
- Kinds of Dhyana

### **Unit- IV Jain Theory of Knowledge**

- Jain definition of Pramana
- Five types of Knowledge
- Classification into Pratyaksha and Paroksha Knowledge
- Inference (Anumana)
- Verbal Testimony (Shabda Pramana)
- Concept of Sarvajna - Controversy about its possibility

## Reference Books:

1. Jaina Logic and Epistemology – H.M. Bhattacharya Pub. by : K.P. Bagchi and company, Calcutta 1994.
2. Jaina concept of Omniscience – by Ramjee Singh Published by L.D. Institute of Indology Ahmedabad, 1974, 1<sup>st</sup> Edition.
3. Jaina Theory of Perception – Pushpa Bothra.
4. Studies in Jaina Philosophy by Nathmal Tatia Pub. By Jaina Cultural Research Society, Banaras 1951.
5. Traverses on Less Trodden path of Indian Philosophy and Religion – Dr. Yajneshwar Shastri – L.D. Institute of Ideology, Ahmedabad.
6. Acharya Umasvati Vacaka's Prasannaratiprakarana – Y.S. Shastri L.D. Institute of Indology, Ahmedabad, 1989.
7. Jain Tatvachintan : Dr. Naginbhai Shah
8. Jain Dharmnu Hard : Pandit Sukhlalji.

## (PHI506 S) Seminar

### Objectives:

- To make them familiar with research methodologies.
- How to present a research paper in seminars and conferences .
- To make students aware of the research for writing.

### Details of seminars:

- The subject of the seminar must be from philosophy in consultation with the respective teacher.
- Two written research papers to be presented in the class room - in the form of a seminar.
- At the end of the semester viva – will be conducted.
- Library work.

# Semester - IV

## (PHI 507) Western Metaphysics

### Objectives :

- The course aims at familiarizing the students with the broad outline of the chief ideas, issues and debates in contemporary metaphysics with particular reference to Anglo - section tradition and some relevant reference of classical metaphysics.

### Unit-I

- Western metaphysics : Possibility , scope and concerns.  
Appearance and Reality

### Unit-II

- Substance : Aristotle's account of substance and property.
- Descartes and Locke's concept of Substance.
- Causation, mind and body relation.

### Unit-III

- Idealism
  - Subjective idealism - Berkeley
  - Transcendental Idealism - Kant
  - Absolute Idealism - Hegel
- Realism : classical and contemporary

### Unit- IV Metaphysics and Language

- Wittgenstein - Logical structure of Language
- Picture theory
- Language Game
- Johan Austin - Speech Act Theory

**Books :**

1. Bradley F.H. : Appearance and Reality, Oxford.
2. Sosa and Tooley (Ed) : Causation (Oxford).
3. Churchland P.M. : Matter and Consciousness, Cambridge.
4. A.C. Greyling : Philosophy - Vol-I, II, Oxford.
5. David Halest (Ed) : Metaphysics : Contemporary Readings.
6. John Austin : How to think with words (OUP, 1962).

## **(PHI 508) Philosophy of Kant**

### **Objectives :**

- The aim of this paper is to introduce a serious understanding of Kant's critique of pure reason in the light of contemporary interpretations of Kant. It provides a sufficient background of research in Kantian epistemology and puts the student on the frontier of Kantian international scholarship.

### **Unit-I**

- Historical background of Philosophy of Kant
- Kant And European Enlightenment
- Kant's problem
- Copernican Revolution
- Synthetic and analytic judgments
- Possibility of synthetic a - priori judgment

### **Unit-II**

- Kant's Transcendental Aesthetic
- Metaphysical and transcendental exposition of space and time.
- Critique of Kant's a priori forms - space and time.

### **Unit-III**

- Kant's view on transcendental logic
- Transcendental and metaphysical deduction of categories.
- Kant and causation
- Kant agnosticism- Phenomena and Noumena



## **Unit- IV**

- Paralogism of pure reason
- Antinomies of pure reason

### **Books:**

1. Kant : Critique of pure reason. (Tr.) Paul Gyer.
2. Kant : Prolegomena to any future metaphysics.
3. Paul Gyer (Ed.) : Cambridge Companion to Kant.
4. Smith N.K. : A commentary to Kant's critique of pure reason.
5. Paton H.J. : Kant's metaphysics of exercise.
6. Baxi M.V. : Kant nu Tattvajnana. II Edition.

## **(PHI 509) Philosophy of Ramanuja**

### **Objectives:**

- Ramanuja is one of the great philosopher in Vaishnavism. This philosophy is known as Vishishtadvaita. This course will give complete picture of Ramanuja's philosophy.
- The course is aimed at introducing, with sufficient depth ,the fundamental metaphysical concepts of Ramanuja .
- Introduction to history and Philosophy of Vishishtadvaita Tradition .
- epistemology of Ramanuja Philosophy
- Metaphysics of Ramanuja Philosophy
- Place of Vishishtadvaita Philosophy in Vedantins Tradition

### **Unit-I**

- What Is Vedanta? Shri- Vaishnavism and Visistadvaita, its antiquity, Predecessors of Ramanuna. Source of material for Visistadvaita Vedanta . Alvars and their literature. Ubhaya -Vedanta
- Meaning of 'Visistadvaita' Three realities (tattvatraya) Brahman as Ontological Reality: The Relation of Brahman to Cit and Acit

### **Unit-II**

- Parabrahman as the paramesvara : Meaning of Saguna and Nirguna, Nature and Attributes of God , Brahman as the Efficient, Material and Auxiliary cause

- Five forms of Parabrahman viz., Para, Vibhava, Vyuha , Antaryamin And Archa. Brahman as Immanent and Transcendent

### **Unit-III**

- a) Ramanuja's criticism of Sankara's Nirguna Brahman as pure consciousness
- b) Ramanuja's criticism of Sankara's Mayavada. Ramanuja's notion of the nature and the status of the world, Satkaryavada-Parinamavada. Relationship between God and world and Man and World

### **Unit- IV Metaphysics and Language**

- Nature of Individual Self (jivatman) plurality of Selves
- Kinds of selves. Baddha, Mukta and Nitya. Ramanuja's explanation of 'Tattvamasi'
- Pathway to God (Sadhana)
- Place of Jnan , Karma and Bhakti and their requirements Bhaktimarga -Upasana , sadhanasaptaka
- Praptti or Nyasa - vidya : The doctrine of surrender (Saranagati) Superiority of Praptti over Bhakti

### **Books Recommended:**

1. P.N. srinivasachari - Philosophy of Visistadvaita - Adyar, Madras.
2. A Critical study of Ramanuja's Philosophy- Dr. Anima Sengupta , Motilal Banarasidas.

3. Yatindramata Dipika ( of Srinivasdas )- Text in Sanskrit with English Tr. Swami Adidevananda - Ramkrishna Mission publication, Mysore.
4. A History of Indian Philosophy : Vol. III - S.N. Dasgupta.

**For References:**

1. Ramanuja's Teaching in His Own words - prof. Yamunacharya ,  
Bhartiya Vidhya Bhavan.
2. God, self and world in Ramanuja - Eric Lot.
3. Theory of Ramanuja - John Carman.
4. Shri Bhasya (Original Text with Tr. In English) - by Swami  
Adidivnanda, Ramkrishan Mission, Mysore.
5. Philosophy of Ramanuja - J.N. Sinha, Sinha Publishing House,  
Calcutta.
6. Gujarati Translation of Shree Bhashya - A.B. Dhruva.

# **(PHI 510EA) Environmental Philosophy**

## **Objectives :**

- Environment and ecology are very important issues in present day world. Through this course students will be familiar with India's Environment and ecological perspectives.

### **Unit-I Introduction to Environment and its problems**

- Introduction to Global Environmental Crisis
- Environment : Definitions, Components and Interrelation
- Man - Environment and Technology
- Environmental Degradation

### **Unit-II Ecological Perspectives in Hinduism**

- Contact of nature Panchmahabhuta
- State responsibility for environment management: Perspectives from Hindu text conscience

### **Unit-III Ecological Perspectives in Buddhism**

- Buddhist ecology - internal Ecology versus External Ecology
- Buddhist ecology
- Buddhist Philosophical anthropology and nature of natural Phenomena
- Buddhism and ecological crisis
- Panchsil and Bio-ethics

#### **Unit- IV Ecological perspective in Jainism.**

- Aparigraha as a means to combat ecological crisis
- Ahimsa as a means to combat ecological crisis

#### **Reference Books :**

1. Ecological Perspectives in Buddhism : Editor - K.C. Pandey -  
Readworthy publications Pvt. Ltd (2008)
2. Hinduism and Ecology - Edited by - Christopher Key Chappie  
and Mary Evelyn Tucker: Cambridge ( 2000)
3. Philosophy, Culture and Tradition : Hindu, Banddhu and Jain.

## **(PHI 510 EB) Philosophical Tradition in Gujarat**

### **Objectives :**

- Gujarat has made a substantial contribution to Indian Philosophy. In this course students will study contribution of major philosophical thinkers in Gujarat
- The course aims at students awareness about unique contribution of Philosophy in Gujarat
- To prepare a new ground for further research

### **Unit-I Philosophical thoughts in Medieval era.**

- Narsinh Mehta, Mirabai, and Akhaji, : The nature of reality, self, the world, society

### **Unit-II**

- Vaishnava and Swaminarayana Tradition : The nature of reality, self the word, society

### **Unit-III Philosophy in Colonial Era**

- Western enlightenment

#### **Reformist movement**

- Philosophy of Narmada

#### **Quest for Indianness (Construction of Indian Identity)**

- Advaita Tradition
  - Manilal Dwivedi
  - Anandshankar Dhruva

## **Tradition and Modernity**

- Govardhnram Tripathi
- Ramanbhai Nilkantha
- Narmadashankar Mehta

## **Unit- IV Mahatma Gandhi - A Civilizational Philosopher**

- Hindswaraj-Culture, religion, society, polity and ethics

### **Reference Books :**

1. Dr. Pandya Nipun : Mdhyakalin Gujarat Sahitya Tatvavichar
2. Mukta Parita, The cult of Mira, Oxford University press
3. Malizona , Medival Saint Literature Asiatic Library Publication
4. Gandhi Kishor, Religion And Poetry Motilal Barasidas
5. Joshi, Kirtida Chidh Vilas Samvad
6. Narmada Shankar. Akho.
7. Chaudhari, Rughuvir, Swaminarayan Sant Sahitya
8. Tripathi Y.G. Kevaladvait poets-M.S. University-Baroda
9. Patel C.N. Moral and Social Thinking in Modern Gujarat. Sahityaakadami,
10. Devita N.B. Gujarati Language and Literature
11. Sanjana studies in Gujarati Literature University - Bombay - 1950.
12. Tooth N.G. The Vaishnavas of Gujarat
13. Tripathi G.M. classical poets of Gujarat
14. Tripathi G.M. Scrapbooks
15. Yajnik J.A. The Philosophy of Sri Swaminarayan



16. Munshi K.M. Gujarat And its Literature
17. Trivedi Vishuprasad, Arvachin Chintanatmak gadhya.
18. Dr. Bhatt Ramesh , Anandshankar Dhruv in Dharmabhavana
19. Shukla Ramesh Narmad ajna sandarbh ma
20. Shukal Ramesh, Narmad Shatabdi Granth
21. Goverdhan ram Abhinandan Granth
22. Mehta Narmada Shankar, Dharmatva Vichar - Sahityik Lekho
23. Charan D.S. Achryashri Anandshankar Dhruva : Darshan Ane Chintan

## **(PHI511EA) Seminar**

### **Objectives:**

- To make them familiar with research methodologies.
- How to present a research paper in seminars and conferences .
- To make students aware of the research for writing.

### **Details of seminars:**

- The subject of the seminar must be from philosophy in consultation with the respective teacher
- Two written research papers to be presented in the class room - in the form of a seminar
- At the end of the semester viva - will be conducted
- Library work

## **(PHI 511 EB) Philosophy of Sartre**

### **Objectives :**

- The course aims to the basic concept of the Philosophy of Sartre, existentialistic concept such as Nausea, Absurdity, Death, Anguish and Free will.

### **Unit-I Hurserl, Heidegger and Sartre**

- Hurserl's Phenomenology
- Heidegger's Concept of Being
- Heidegger and Hurserl
- Hurserl and Sartre
- Heidegger and Sartre

### **Unit-II Ontology of Sartre**

- Being-in-itself
- Being-for-itself
- Sartre's Concept of Time
- Problem of being -for - others

### **Unit-III Nausea, Absurdity, Anguish and Death**

- Nausea
- Philosophical Significance of Nausea
- Absurdity
- Anguish
- Death

## **Unit-IV Human Freedom**

- Meaning of Freedom
- Hurdle agent human freedom
- Bad faith
- Ethics of Sartre

### **Reference Books :**

1. Bhadra Mrinal Kanti : A Critical Survey of Phenomenology and Existence. Applied Publisher, 1990.
2. Moran Dermot : Introduction to Phenomenology, Routledge, 2000.
3. Pattison George : The Later Heidegger, Routledge, 2000.
4. Shukla J.J. : Martin Heidegger nu tattvacintan, Granthanirmana Board, 1978.
5. Baxi Madhusudan V. : Sartreun Tattvajnana, University Granth Nirman Borad, Ahmedabad, Second Edition : 1999.

### **(PHI512PT) Project**

- Project in the form of a dissertation on the Philosophical subjects under the guidance of a teacher of Philosophy.